
Offering Justice: Women's Emancipation in an Islamic Perspective for Gender Equality and Human Rights Liberation

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Abstract: *This research focuses on an in-depth analysis of the concept of women's emancipation from an Islamic perspective, to explore the principles of justice and gender equality taught in Islam, as well as their application in the liberation of women's human rights. Through a qualitative approach and literature review, this study explores Islamic teachings related to women's positions, their rights, and the challenges faced in realizing gender equality. The study also discusses various interpretations of sacred texts that are often considered controversial, to offer a broader and inclusive understanding of women's emancipation in Islam. The results of the study show that Islam, in its essence, advocates for equal rights and justice for all human beings, including women. Islamic teachings on inheritance, education, and the right to marry, for example, are evidence of the principles of justice offered by Islam to women. However, misinterpretations and patriarchal cultural practices have obscured this understanding and often hindered the full realization of women's human rights in Muslim societies. This research suggests the need for wider education and dialogue on the true teachings of Islam related to gender, as well as the importance of reinterpreting sacred texts in a contemporary context to ensure the true emancipation of women and the liberation of their human rights.*

Keywords: *women's emancipation, Islam, gender equality, human rights, justice.*

INTRODUCTION

Women's emancipation from an Islamic perspective is a journey that involves a deep understanding of religious teachings and the principles of gender equality. In this context, Islam provides a strong foundation for achieving gender equality and the liberation of human rights for women. Although often considered controversial, women's emancipation in Islam is not an attempt to violate religious teachings, but rather a careful and inclusive interpretation of Islamic values that promote social justice and equality among all human beings [1].

First of all, women's emancipation in Islam encourages the understanding that women have the same rights as men in all aspects of life, including education, work, and social life. In the Qur'an and hadith, many verses and instructions emphasize the importance of education and active participation of women in society. This shows that Islam values the potential and contribution that women can make to community development [2].

Furthermore, women's emancipation in Islam also emphasizes the importance of fair treatment and equality in marriage, family, and community relationships. Islam teaches that husband and wife are true partners who complement and support each other in all things. The concept of partnership in the household and cooperation between husband and wife is an important foundation for creating a harmonious and just family [3].

In addition, women's emancipation in Islam underscores the need for women to have the same access as men in legal and leadership matters. Although there are differences in roles and responsibilities between men and women, this does not negate women's rights to participate in decision-making and lead in certain fields according to their abilities and qualifications [4].

In Islam, it has been discussed for a long time about the degree of women, through history we can re-examine the cruelty of the customs of the people during the jahiliyyah period which was very detrimental to women. Then, Islam came to provide the greatest form of defence to women so that they would be free from the cruelty of the pre-Islamic customs.

Apart from the text of Islamic history, from Indonesia itself, we can see the history of the first women's emancipation through Raden Ajeng Kartini who dared to voice women's rights so that they could get a proper education like men and achieve the highest ideals. This is also inseparable from the understanding of Islamic teachings at that time.

Thus, women's emancipation in an Islamic perspective is not just an effort to achieve individual freedom, but also an integral part of efforts to create a just, civilized, and harmonious society. Through a deep understanding of inclusive Islamic teachings, a vision of gender justice and the liberation of human rights for women in a society based on noble Islamic values can be realized [5].

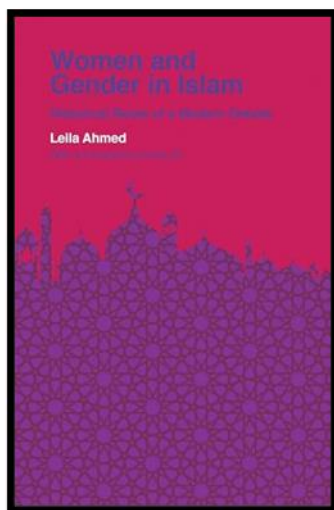
LITERATURE REVIEW

Table 1. Literature Review: Women's Emancipation in Islamic Perspectives for Gender Equality and Human Rights Liberation

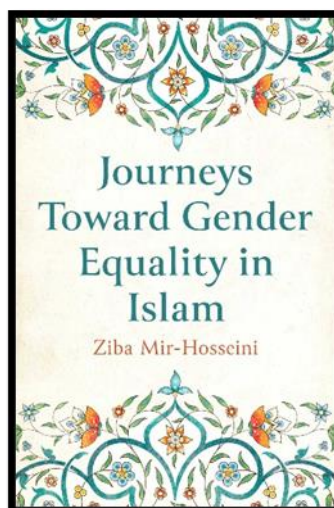
Writer	Article Title	Key findings
Leila Ahmed	Women and Gender in Islam	Leila Ahmed discusses the changing conception of women in Islam from the early days of Islam to the present day. She highlighted that in the early days of Islam, the teachings of the Prophet Muhammad affirmed gender equality, however, over time, conservative interpretations reduced the role of women in Islamic society.
Ziba Mir-Hosseini	Muslim Women's Quest for Equality: Between Islamic Law and Feminism	Mir-Hosseini explained the efforts of Muslim activists to achieve gender equality through a critical interpretation of Islamic law. She highlighted that while Islamic law may protect women's rights, its practice is often limited by patriarchal interpretations.
Asthma Barlas	Believing Women in Islam: Unreading Patriarchal Interpretations of the Qur'an	Barlas re-examines patriarchal interpretations of the Qur'an and highlights that many Qur'anic verses support gender equality. She proposed a new approach to understanding religious texts that are more inclusive towards women.
Kecia Ali	Sexual Ethics and Islam: Feminist Reflections on Qur'an, Hadith,	Ali discussed the emancipation of women in Islam from the perspective of sexual ethics. She points out that a proper understanding of religious teachings can enable women to achieve equality in interpersonal

	and Jurisprudence	relationships.
Margot Badran	Feminism in Islam: Secular and Religious Convergences	Badran describes the history of the feminist movement in Islam and identifies similarities between feminist aspirations and Islamic values that promote equality and justice. She emphasized the importance of understanding the cultural and social context of women's emancipation efforts in Islam.

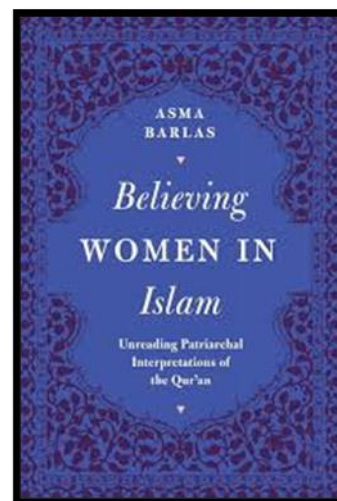
1. Leila Ahmed: Highlights the changing conception of women in Islam from the earliest times to the present, emphasizing that the gender equality shown in the teachings of the Prophet Muhammad is often reduced by conservative interpretations [12], [13]. (See **Figure 1**.)
2. Ziba Mir-Hosseini: Explains the efforts of Muslim activists to achieve gender equality through criticism of Islamic law, and highlights that their practice is often limited by patriarchal interpretations [14], [15], [16]. (See **Figure 2**.)
3. Asma Barlas: Re-examines patriarchal interpretations of the Qur'an and shows that many Qur'anic verses support gender equality, as well as proposing new approaches to understanding religious texts that are more inclusive towards Women [17], [18]. (See **Figure 3**.)
4. Kecia Ali: Discussing women's emancipation in Islam from the perspective of sexual ethics, shows that a proper understanding of religious teachings can enable women to achieve equality in interpersonal relationships [19], [20], [21]. (See **Figure 4**.)
5. Margot Badran: Describes the history of the feminist movement in Islam, identifies the similarities between feminist aspirations and Islamic values that promote equality and justice, and emphasizes the importance of understanding the cultural and social context in the emancipation of women in Islam [22], [23]. (See **Figure 5**.)



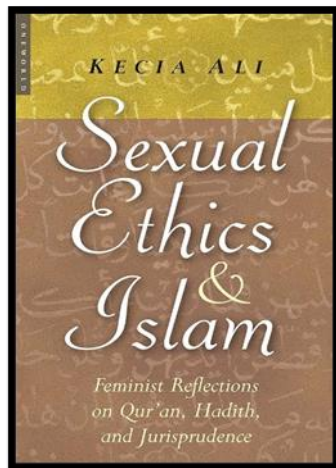
**Figure 1. Book of Works
Leila Ahmed**
(source: Author's creation)



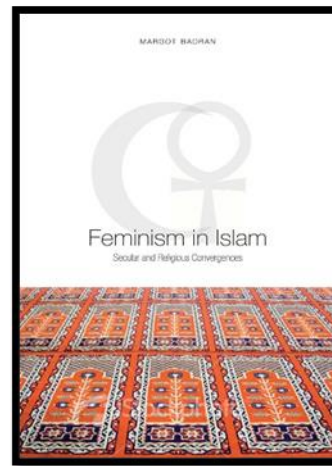
**Figure 2. Book of Works
Ziba Mir-Hosseini**
(source: Author's creation)



**Figure 3. Book of Works
Asthma Barlas**
(source: Author's creation)



**Figure 4. Book of Works
Kecia Ali**
(source: Kreasi Author)



**Figure 5. Books
Margot Badran**
(source: Kreasi Author)

METHODOLOGY

The research methodology on women's emancipation in an Islamic perspective for gender equality and human rights liberation requires a holistic and structured approach. This study will use a qualitative approach with document analysis and interview techniques to explore a deep understanding of the concept of women's emancipation in Islam [\[6\]](#).

First, the research will collect and analyze primary Islamic sources, such as the Qur'an and hadith, to understand the foundations of religious teachings related to the role and rights of women. In this analysis, postulates that affirm gender equality and women's human rights in the historical and social context at the time of revelation will be considered [\[7\]](#).

Second, the research will analyze Islamic tafsir and literature texts that examine the thoughts of scholars related to women's emancipation. This analysis aims to understand how the interpretation of Islamic teachings has influenced thinking and practice related to the role and status of women in Islamic society [\[8\]](#).

Then, the research will involve interviews with Islamic religious experts, gender activists, and community leaders who have knowledge and experience on the issue of women's emancipation in Islam [\[9\]](#). This interview will provide a more contextual and practical perspective on how the understanding of Islam related to gender equality and women's human rights is implemented in everyday life.

Furthermore, the study will use a comparative approach to compare the understanding and practice of women's emancipation in Islam with other social, cultural, and religious contexts. This will provide a broader understanding of the challenges and opportunities in promoting gender equality and the liberation of women's human rights in diverse societies [\[10\]](#), [\[11\]](#).

Finally, the research will organize the findings in a conceptual framework that can serve as a basis for recommending strategies and policies that can strengthen women's emancipation from an Islamic perspective to achieve gender equality and human rights liberation. This methodology is expected to provide a more comprehensive and in-depth understanding of Islam's contribution to women's emancipation struggle.



Figure 6. Women's Emancipation and Human Rights
(Sumber: Google.com)

RESULTS AND DISCUSSION

Table 2. Results and Discussion

Findings	Explanation
Gender Equality in Islamic Teachings	In the literature analyzed it can be seen that gender equality is an integral part of Islamic teachings that are often overlooked in practice. The teachings of the Prophet Muhammad affirmed equality between men and women, however, patriarchal interpretations often reduced the role of women in Islamic society [24].
Conflict between Interpretation and Practice	One of the main conflicts that has emerged is between the interpretation of Islamic teachings that support gender equality and practices that are often limited by patriarchal culture and existing social norms. Although Islamic law may protect women's rights, its practice often shows inequality in everyday life [25], [26].
The Need for Criticism and Review	The results of the analysis show that criticism of the patriarchal interpretation of the Qur'an and a re-understanding of religious texts are very important. Through a new, more inclusive approach to women, the true teachings of Islam can be expressed and interpreted following the spirit of gender equality [27], [28].
Sexual Ethics in the Context of Emancipation	Sexual ethics is also a focus in fighting for women's emancipation in Islam. From the results of the literature, it can be seen that a proper understanding of religious teachings can provide a foundation for women to achieve equality in interpersonal relationships, as well as set fair boundaries in sexual affairs that are not discriminatory against women [29].
History of the Feminist Movement in Islam	The history of the feminist movement in Islam shows that there are similarities between feminist aspirations and Islamic values that promote equality and justice. However, the movement also highlights the importance of understanding the cultural and social context in women's emancipation efforts in Islam, as well as fighting for an inclusive understanding of Islamic teachings that support gender equality [30], [31].

From the results of the analyzed literature, it can be seen that women's emancipation from an Islamic perspective to achieve gender equality and human rights liberation involves a series of challenges and conflicts. Gender equality is an integral part of Islamic teachings, however, patriarchal interpretations often obscure these principles in practice. The conflict between the interpretation of Islamic teachings in favour of gender equality and the limited practices of patriarchal culture creates inequalities in everyday life.

The importance of criticism of patriarchal interpretations of the Qur'an and a re-understanding of religious texts is an important part of efforts to achieve women's emancipation in Islam. Through a more inclusive approach to women, the true teachings of Islam can be expressed and interpreted following the spirit of gender equality.

In addition, sexual ethics is also an important part of the context of women's emancipation, where a proper understanding of religious teachings can provide a foundation for women to achieve equality in interpersonal relationships.

The history of the feminist movement in Islam shows that there are similarities between feminist aspirations and Islamic values that promote equality and justice. However, to achieve true women's emancipation, it is important to understand the cultural and social context and fight for an inclusive understanding of Islamic teachings that support gender equality.

Table 3. The Impact of Women's Emancipation in Islamic Perspectives for Gender Equality and Human Rights Liberation

Impact	Description
Awareness Raising	Women's emancipation in Islam increases women's awareness of their rights in religion and society, as well as provides a deeper understanding of the concept of gender equality in Islam.
Strengthening the Role of Women	Through a better understanding of the inclusive teachings of Islam, women's emancipation provides an impetus for women to take more active roles in social, economic, and political life.
Change of Thinking	Women's emancipation in Islam changes people's thinking about the role and status of women, replacing stereotypes and discriminatory views with a deeper and more inclusive understanding.
Improving Well-Being	With equal access to education, employment, and decision-making, women's emancipation can lead to an improvement in women's overall well-being, as well as make a positive contribution to social and economic development.

Women's emancipation from an Islamic perspective has a significant impact on society and individuals. First, increasing women's awareness of their rights in religion and society is an important step towards gender equality. Women involved in the emancipation process will have a deeper understanding of the concept of equality in Islam [\[32\]](#).

Second, women's emancipation strengthens the role of women in society. By understanding the inclusive teachings of Islam, women will feel more encouraged to take a more active role in social, economic, and political life [\[33\]](#).

Furthermore, women's emancipation in Islam influenced changes in people's thinking about the role and status of women. Stereotypical and discriminatory views will be replaced by a deeper and more inclusive understanding of women's contribution to society [\[34\]](#).

Finally, women's emancipation can bring about improved well-being for women as a whole. With equal access to education, employment, and decision-making, women will have greater opportunities to improve their quality of life and contribute to sustainable social and economic development [\[35\],\[36\]](#).

Unfortunately, many outsiders consider emancipation to be an act of protest by women for the injustice that occurred, even though this has an impact that can be said to be enough to open the minds of the society that is still closed about women.

Women's emancipation, while aimed at improving gender equality and human rights liberation, can also have negative impacts that need to be noted:

1. Conservative Reactions: Women's emancipation often provokes conservative reactions from societies that maintain traditional power structures. This can result in social conflict and resistance to proposed changes [\[37\]](#).
2. Moral Deviance: In some cases, women's emancipation efforts can be interpreted as moral deviations by some groups of society who perceive such changes as contrary to traditional and religious values [\[38\]](#).
3. Social Divisions: Women's emancipation can deepen the social divide between groups that support and oppose the change. This can result in divisions in society and exacerbate power imbalances [\[39\]](#).
4. Family Instability: Changes in roles and relationships between husband and wife can lead to instability in the family, especially if there is not enough support from society or social institutions [\[40\]](#).
5. Western Cultural Influences: Some critics claim that women's emancipation is often linked to Western cultural influences, which can threaten local identities and values in more traditional societies [\[41\]](#).
6. Increased Divorce Rates: In some cases, women's emancipation can lead to increased divorce rates, especially if there is no balanced approach between social change and family values [\[42\]](#).
7. Decreased Fertility: Changes in the role of women in society can contribute to a decrease in fertility rates, which in turn can affect the demographic and economic structure of a country.

In this context, it is important for any women's emancipation effort to take into account and manage its potential negative impacts, while still championing the principles of gender equality and human rights liberation [\[43-49\]](#).

CONCLUSION

In the context of the growing trend towards gender justice and human rights liberation, this study highlights the importance of an Islamic perspective in formulating women's emancipation as a means to achieve gender equality and the fulfilment of human rights. The study shows that Islamic principles provide a solid foundation for promoting social justice and gender equality, with an emphasis on values such as civility, justice, and respect for human dignity. Through the analysis of religious texts and social contexts, this research identifies various Islamic principles and teachings that support women's liberation from oppression and discrimination, as well as encourage their active participation in various areas of life. Nevertheless, challenges still exist in the implementation of these concepts in the practice of daily life, especially in the face of sometimes patriarchal interpretations of Islamic teachings. Therefore, this research emphasizes the need to continue to encourage inclusive dialogue and reinterpretation of the teachings of Islam, with the ultimate goal of creating a just, equitable, and human rights-based society for all individuals, regardless of gender or background. The conclusions of the literature presented show that women's emancipation from an Islamic perspective for gender equality and human rights liberation is a complex and diverse journey. Despite the challenges of conservative interpretation and practice, many Muslim scholars and activists assert that Islamic teachings provide a solid foundation for gender equality and justice. A more inclusive interpretation of the Qur'an and hadith can reveal messages of equality and protection of women's rights that are often overlooked in traditional contexts. In addition, activists have sought to achieve women's emancipation by aligning Islamic values with modern feminist aspirations, both in secular and religious contexts. However, these efforts also highlight the need for contextualization and reinterpretation of Islamic teachings in the face of diverse social, cultural, and political realities. Thus,

women's emancipation in Islam is not only an effort to achieve gender justice but also an integral part of the struggle to realize universal values of humanity and justice in a society based on religious teachings.

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Author Contribution

We as the Author state that we contribute to the completion of this journal and no one feels disadvantaged in writing this journal.

Conflicts of Interest

We as authors state that there are no conflicts in the completion of this journal and none of the authors have any other purpose for personal interests.

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