



Leadership in Islam: A Review of Prabowo Subianto's Style and Tactics

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Abstract: *Leadership in Islam has become an important subject of research in social and political contexts. This article examines the concept of leadership in Islam and compares it to the leadership tactics used by controversial Indonesian political and military figure, Prabowo Subianto. The purpose of this study is to evaluate the extent to which Prabowo Subianto's tactics are in line with the principles of leadership in Islam. The research methodology involves a qualitative approach and comparative analysis of Prabowo Subianto's literature and behaviour. Key findings suggest that there are significant differences between Prabowo's leadership tactics and leadership concepts in Islam, with some of his tactics at odds with Islamic values such as justice and sustainability. The potential implications of this study are the importance of a better understanding of Islamic principles in modern leadership practices, as well as the need for leaders who adhere to these values to achieve justice and stability in society.*

Keywords: *leadership, prabowo subianto, leadership tactics, justice, sustainability.*

INTRODUCTION

Leadership in Islam has been an interesting subject of research because religion not only provides guidelines for spiritual life but also offers a comprehensive framework for social and political structures. Leadership in Islam is defined by moral and ethical principles rooted in the teachings of the Quran and Hadith, as well as in the examples of leadership demonstrated by the Prophet Muhammad SAW. The Prophet's leadership principles inspired by Islamic teachings, such as justice, courage, patience, and empathy, have inspired his followers and formed the foundation for sustainable leadership [1], [2].

In the historical context, Muslim leaders are considered public servants who are responsible for the welfare of the people. However, leadership practices in modern contexts often face challenges in applying Islamic principles to practical policies and actions [3], [4].

Leadership in Islam has a strong foundation in religious teachings, where ideal leaders are those who emulate the example of the Prophet PBUH. Principles such as justice, trust, deliberation, and responsibility are the main pillars of the concept of Islamic leadership. A leader is expected to be able to lead with integrity, prioritize the public interest over personal interests, and uphold Islamic moral and ethical values. In the modern context, this concept remains relevant and serves as a guide in assessing the effectiveness and quality of a person's leadership, including in the world of politics [5], [6].



Figure 1. Profile of Prabowo Subianto, President of the Republic of Indonesia 2024-2029

Source: https://www.kemhan.go.id/wp-content/uploads/2019/10/tmp_6644-20191028_142938-770056681.jpg

Prabowo Subianto is one of the prominent political figures in Indonesia, and his leadership style is often the subject of discussion and analysis. As a former high-ranking military officer, Prabowo is known to have a firm and disciplined leadership style. In addition, he also has a long political background, with various experiences that affect the way he leads and makes decisions. In leading his political party, Gerindra, Prabowo often displays a strong and deterministic attitude, which reflects the influence of his military background [7], [8].

In reviewing Prabowo Subianto's style and tactics, it is important to look at how he implements the principles of Islamic leadership in practice. Do his decisions reflect the values of justice and responsibility? How does he manage deliberations in his party? Does his leadership style inspire and motivate his followers? This review not only helps to understand the character of Prabowo's leadership but also provides insight into how Islamic leadership values can be applied in Indonesia's dynamic and complex political context [9], [10].

From the above discussion, the purpose of this study is to examine in depth the relationship between the concept of leadership in Islam and contemporary leadership practices, by taking the example of leadership tactics applied by Prabowo Subianto, a controversial Indonesian political and military figure. Through this analysis, we aim to evaluate the extent to which Prabowo Subianto's leadership tactics are or are not in line with the principles of leadership in Islam, as well as to understand the implications of such conformity or in conformity [11], [12].

The conceptual framework in this study is based on two main aspects: the concept of leadership in Islam and the leadership tactics applied by Prabowo Subianto. First, it outlines the key concepts of leadership in Islam, including the characteristics of leaders expressed in religious teachings. Second, analyze the various leadership tactics that have been used by Prabowo Subianto in the political and military context, and assess the suitability or incompatibility of these tactics with Islamic principles on leadership. By combining these two aspects, the research aims to provide comprehensive insights into how Islamic values coexist with modern leadership practices [13], [14].

LITERATURE REVIEW

Table 1. Literature Review

Source	Key Concepts	Implementation in Prabowo Subianto's Leadership
Al-Mawardi	The principles of leadership in Islam include justice, trust, and deliberation.	Prabowo shows a firm and disciplined nature but needs an in-depth evaluation of the practice of justice and deliberation in his party.
Muhammad PBUH in Hadith and Sunnah	Effective leadership must be based on good morals and service to the people.	Prabowo's leadership style is often considered harsh, and further analysis is needed on how he applies service and morals in politics.
Bass & Avolio	A transformational leadership model that inspires and motivates its followers.	Prabowo often uses strong rhetoric to motivate his supporters, but how he motivates through concrete actions needs to be studied.
Yukl	Adaptive leadership can adjust the style based on the situation.	Prabowo showed adaptation in political strategy, but his application in the context of Islam and Islamic values still needs to be elaborated.
Goleman	Emotional leadership pays attention to emotional intelligence to influence and lead a team.	Further study is needed on how Prabowo uses emotional intelligence to build relationships and influence his team.

Leadership in Islam is based on principles taken from the Quran, Hadith, and Sunnah of the Prophet PBUH. Al-Mawardi (1996) emphasizes that justice, trust, and deliberation are the main pillars of Islamic leadership. This means that a leader must be fair in making decisions, trustworthy, and always prioritize deliberation in the decision-making process. In the context of Prabowo Subianto's leadership, there are indications that he has a strong sense of decisiveness and discipline, but an in-depth evaluation is needed to see the extent to which he applies the principles of justice and deliberation in his leadership [15], [16].

In addition, the Prophet PBUH is known as a leader who prioritizes good morals and service to the people. Effective leadership in Islam must reflect these values, which include friendliness, patience, and concern for the welfare of the people. Prabowo Subianto, with his tough leadership style, is often questioned in this regard. Although his rhetoric and actions show assertiveness, further analysis is needed to understand how he applies good morals and service to society in a complex political context [17].

Modern leadership theories such as the transformational leadership model from Bass & Avolio (1994) and adaptive leadership from Yukl (2013) provide additional perspective. The transformational model emphasizes the importance of inspiration and motivation, whereas Prabowo often uses strong rhetoric to motivate his supporters. However, the effectiveness of this motivation in the long term and its real application in daily actions still needs to be analyzed. The adaptive leadership highlighted by Yukl emphasizes flexibility in adjusting

leadership styles based on the situation. Prabowo has shown adaptability in his political strategy, but how this is in line with Islamic values requires a more in-depth study. Furthermore, the concept of emotional leadership from Goleman (2000) is also important to explore, especially in terms of how Prabowo uses emotional intelligence in building relationships and influencing his team [18].

METHODOLOGY

This study uses a qualitative approach and comparative analysis to evaluate Islamic literature and Prabowo Subianto's behaviour in the context of leadership. It is hoped that the findings of this study will make a significant contribution to our understanding of the relationship between leadership in Islam and contemporary leadership practices, as well as provide new insight into how Islamic principles can be implemented in effective leadership in the modern era [19]–[21].

Table 2. Research Methods

Component	Description
Research Objectives	Assessing and analyzing Prabowo Subianto's leadership style in the context of Islamic leadership values.
Research Questions	<ol style="list-style-type: none">1. How does Prabowo Subianto implement Islamic leadership principles such as justice, trust, and deliberation?2. How does Prabowo Subianto's leadership style and tactics motivate and inspire his followers?3. To what extent does Prabowo Subianto use emotional intelligence in his leadership?
Research Design	Qualitative case studies with a descriptive-analytical approach.
Population and Sample	Political figures, members of the Gerindra party, academics, and experts in Islamic leadership.
Data Collection Methods	<ol style="list-style-type: none">1. In-Depth Interview: Conducted with political figures, members of the Gerindra party, and Islamic leadership experts to get a first-hand perspective on Prabowo's leadership style.2. Observation: Directly observing Prabowo's leadership activities in various political events.3. Document Analysis: Analyze speeches, interviews, and publications related to Prabowo Subianto.
Research Instruments	<ol style="list-style-type: none">1. Semi-structured interview guide.2. Observation notes.3. Document analysis template.
Data Analysis Techniques	<ol style="list-style-type: none">1. Thematic Analysis: Identify the main themes that emerge from interview data, observations, and documents.2. Data Triangulation: Comparing and confirming findings from different data sources to improve validity.
Credibility and Validity	<ol style="list-style-type: none">1. Source Triangulation: Using a variety of data sources to confirm findings.2. Member Checking: Requesting confirmation from respondents regarding the results of the interview to ensure the accuracy of the data.3. Audit Trail: Document the entire research process in detail.
Research Limitations	<ol style="list-style-type: none">1. Limited access to internal party data.2. Subjectivity bias in in-depth interviews.3. Rapidly changing political dynamics can affect the relevance of the findings.
Research	Ensure the confidentiality and anonymity of respondents, obtain written

Ethics	consent from respondents, and respect the rights and privacy of all research participants.
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This research aims to understand and evaluate Prabowo Subianto's leadership style within the framework of Islamic leadership values. To achieve this goal, the research uses a qualitative case study design with a descriptive-analytical approach. The research population includes political figures, Gerindra party members, academics, and Islamic leadership experts, with a sample selected purposively to obtain in-depth and relevant data.

Data was collected through three main methods: in-depth interviews, observation, and document analysis. Interviews were conducted with a semi-structured guide to allow flexibility in topic exploration, while observations were conducted to get a direct picture of Prabowo's leadership activities. The analysis of the documents involves examining speeches, interviews, and publications related to Prabowo Subianto to identify themes and patterns that are consistent with Islamic leadership values.

The data analysis technique used is thematic analysis, which allows the identification of key themes from various data sources. Data triangulation is applied to ensure the validity of the findings by comparing the results of various data collection methods. To maintain credibility, source triangulation, member checking, and detailed documentation of the research process are carried out.

However, the study has several limitations, including limited access to internal party data, potential subjectivity bias in interviews, and rapidly changing political dynamics. Therefore, this research was conducted by considering strict research ethics, ensuring the confidentiality and anonymity of the respondents, and obtaining written consent from the participants.

RESULTS AND DISCUSSION

Leadership in Islamic Perspectives

Leadership in Islam is not just about holding power or controlling others, it is a vocation that requires high moral, ethical, and spiritual qualities. Islamic teachings place leaders as figures who are responsible for the welfare of their people, both in this world and the hereafter. This concept is derived not only from the teachings of the Quran but also from the Hadith, which is the second most important source of law in Islam after the Quran [22].

1. The concept of leadership in Islam

Leadership in Islam is seen as a mandate given by Allah SWT to individuals entrusted with this responsibility. A leader must lead by example and follow religious teachings in every action. Justice, wisdom, and courage are some of the key characteristics expected of a Muslim leader. In the Quran, Allah SWT states that leaders must lead with justice, without favouritism or favouritism. The hadith also underlines the importance of justice in leadership, emphasizing that a leader must make fair decisions and fight for the rights of his people [23].

2. Characteristics of leaders in Islam

Leaders in Islam have several characteristics that are demanded by religious teachings. The Prophet Muhammad PBUH is the prime example of a perfect leader in Islam. The Prophet PBUH led with example and courage in dealing with the political and social challenges of his time, providing the foundation for leadership based on morality and justice. He not only led his people politically and socially but also set a high moral example. Honesty, wisdom, justice, and integrity are some of the characteristics that characterize the leadership of the Prophet. The hadith records many examples of how the Prophet treated his people with affection and care, even in the most difficult situations. His leadership is evident through his

ability to guide his community through difficult times, using diplomacy, moral leadership, and wise strategy [24].

3. Review of hadith and verses of the Qur'an on leadership

Some of the hadiths and verses of the Quran provide a clear view of leadership in Islam. One of the famous hadiths is that states that "A leader is a servant to his people" (HR. Bukhari)

أَنَّ أَبَا مَرْيَمَ الْأَزْدِيَّ أَخْبَرَهُ قَالَ دَخَلْتُ عَلَى مُعَاوِيَةَ فَقَالَ مَا أَنْعَمْنَا بِكَ أَبَا فُلَانٍ . وَهِيَ كَلِمَةٌ تَقُولُهَا الْعَرَبُ فَقُلْتُ حَدِيثًا سَمِعْتُهُ أَخْبَرَكُ بِهِ سَمِعْتُ رَسُولَ اللَّهِ -صلى الله عليه وسلم- يَقُولُ مَنْ وُلَّاهُ اللَّهُ عَزَّ وَجَلَّ شَيْئًا مِنْ أَمْرِ الْمُسْلِمِينَ فَاحْتَجَبَ دُونَ حَاجَتِهِمْ وَخَلَّتْهُمْ وَفَقَّرَهُمْ اخْتَجَبَ اللَّهُ عَنْهُ دُونَ حَاجَتِهِ وَخَلَّتْهُ وَفَقَّرَهُ . قَالَ فَجَعَلَ رَجُلًا عَلَى حَوَائِجِ النَّاسِ

" Abu Maryam al-Azdi reported to him, he said: I met Mu'awiyah, and then he said: What pleasure is given to us through you, O Abu Fulan? This is a common saying of the Arabs, and then I said a hadith that I heard, I will tell you, I have heard the Messenger of Allah (peace and blessings of Allaah be upon him) saying: Whoever Allah 'Azza wa Jalla entrusts to him some of the affairs of the Muslims and then closes himself off from serving their needs and their needs, then Allah will close himself off from him and not serve his needs and his needs." Abu Maryam said: Then Mu'awiyah made a person to take care of the needs of man."

The hadith emphasizes that a true leader serves his people with dedication and sincerity. The verses of the Qur'an also highlight the importance of justice in leadership, by emphasizing that Allah SWT commands justice, doing good, and giving help to relatives (QS. An-Nahl: 90).

إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَائِ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ
يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٩٠﴾

It means: "Indeed, Allah commands us to be just, do good, and provide assistance to relatives. He (also) forbids vileness, iniquity, and hostility. He taught you a lesson that you may always remember."

The implication is that a Muslim leader must behave justly and compassionately, and always fight for the interests of his people.

Leadership Styles in Islam

The leadership style in Islam reflects the characteristics and teachings of the Prophet Muhammad SAW, who is considered the main example of a leader in the history of Islam. The Prophet demonstrated a diverse range of leadership styles that included authoritarian, democratic, and transformative, which guided Muslims in understanding the different ways to lead and influence society [25].

1. Leadership Style Based on the Prophet's Model

The Prophet's leadership model incorporates various aspects of leadership that include justice, wisdom, and gentleness. He demonstrated authoritarian leadership when necessary to uphold justice and keep the people safe, but also practised a democratic approach by listening to the opinions and inputs of his companions in making important decisions. Transformative in his leadership style, the Prophet was able to inspire great social changes in Arab society at that time, including in terms of morality, economics, and politics [26].

2. Authoritarian, Democratic, and Transformative Approaches in Islam

The authoritarian approach in Islamic leadership is mainly used in emergencies or conflicts where the security of the ummah and the stability of society are the top priorities. In such a situation, a leader is expected to take decisive action and ensure compliance with the rules set to maintain order. However, an authoritarian approach must be in line with the principles of justice and should not be abused to oppress or exploit the ummah [27].

The democratic approach in Islamic leadership emphasizes the active participation of the ummah in the decision-making process. The Prophet often held deliberative assemblies with his companions to discuss important issues and find solutions together. This approach promotes a sense of ownership of the people in the decisions taken and increases the legitimacy of leaders in the eyes of the community [28].

The transformative approach in Islamic leadership refers to a leader's ability to inspire positive change in society, both spiritually and materially. The Prophet not only led his people politically but also provided moral and spiritual direction that changed the mindset and behaviour of the people. This approach encourages the empowerment of the people and builds a just, prosperous, and just society [29].

3. Implications of Leadership Style on Decision-Making and Community Development

The leadership style applied by an Islamic leader will have significant implications for decision-making and community development. A balanced approach between authoritarian, democratic, and transformative can result in effective decisions and build an inclusive society. Authority combined with justice can create a stable social order, while the participation of the ummah in the decision-making process can strengthen the legitimacy of leaders and promote governance that is responsive to the needs of society. In addition, transformative approaches that inspire positive change can bring progress in various aspects of people's lives, including education, economics, and social well-being [30].

Prabowo Subianto's Leadership Tactics

The leadership tactics implemented by Prabowo Subianto, an Indonesian political and military figure, attract attention because of their complexity and impact in the context of Indonesian politics and military. To understand the leadership tactics used by Prabowo Subianto, it is necessary to take an in-depth look at Prabowo's career background and experience, as well as an analysis of the leadership tactics applied in political and military contexts, as well as the public's response to him [31].

1. Prabowo Subianto's Career and Experience Overview

Prabowo Subianto was born into an influential family in Indonesia and has a strong military background. As a military officer, Prabowo has extensive experience in the military and security fields, which includes involvement in various military operations in Indonesia. In addition, Prabowo is also involved in politics, holding several important positions in the government and political parties in Indonesia. Prabowo's experience in both areas has given him a deep insight into Indonesia's political and military dynamics, which shape his leadership approach and tactics [32].

2. Analysis of Leadership Tactics Used in Political and Military Contexts

The leadership tactics implemented by Prabowo Subianto include various aspects, depending on the political and military context. Politically, Prabowo is known as a charismatic and resolute leader, who can mobilize the masses and gain strong support from his political base. He also used the rhetoric of nationalism and populism to rally political support. On the other hand, in the military context, Prabowo is known as a tough and decisive leader, who has a reputation for being a brave commander and experienced in combat tactics. However, the approach used by Prabowo in both contexts has also

been the subject of controversy, especially related to the use of violence and human rights violations [33].

3. Community Reaction to Leadership Tactics Applied

The public's reaction to the leadership tactics implemented by Prabowo Subianto includes a variety of responses. On the one hand, some see him as a strong and charismatic leader, capable of bringing about positive changes in politics and the military. However, on the other hand, there has also been criticism of the authoritarian and controversial approach used by Prabowo, especially related to human rights violations and the use of violence in political contexts. The public reaction to Prabowo Subianto's leadership tactics reflects polarization in Indonesian society and the political and social complexities in the country [34].

Comparison Between Leadership Style in Islam and Prabowo Subianto's Tactics

Comparing leadership styles in Islam with Prabowo Subianto's tactics is an important step toward understanding the practical implications of Islamic principles in the context of political leadership. In this comparison, we will look at the extent to which Prabowo's tactics fit the principles of leadership in Islam, as well as analyze the successes and failures that may arise from the implementation of those tactics [35].

1. The Compatibility of Prabowo's Tactics with Leadership Principles in Islam

The principles of leadership in Islam emphasize the importance of justice, wisdom, and courage in leading the ummah. In line with Rahman's (2018) research that highlights the influence of Islamic values in political leadership in Indonesia, observing how religious principles affect a leader's attitudes and policies. The principles of leadership in Islam can be applied to the context of leadership practice in various fields, including politics, business, and society. In this context, Prabowo's tactics can be evaluated to see how far they fit these principles [36], [37]. For example, in terms of justice, are the tactics used by Prabowo respecting individual rights and the public interest, or are they prone to authoritarianism and detrimental to some people? Likewise, in terms of courage, does his tactic reflect the courage to fight for the truth and welfare of the people, or instead use intimidation and violence to achieve his political goals?

Table 3. Comparison Between Leadership Style in Islam and Prabowo Subianto's Tactics

Aspects	Leadership Styles in Islam	Taktik Prabowo Subianto
Principles	Justice, wisdom, courage	Depending on the context, it can reflect justice or authoritarianism
Conformity with Islamic Principles	Most are appropriate, with an emphasis on justice and courage	Not always appropriate, sometimes controversial and conflicting
Effectiveness in Achieving Goals	Usually effective by building trust and support of the people	Can be effective, but sometimes controversial and detrimental to some communities
Community Response	Generally positive if it reflects Islamic values	Varies, depending on people's interpretations and perceptions

With this table, we can see the differences and similarities between the principles of leadership in Islam and the practices observed in Prabowo Subianto's tactics. This allows us to better understand the complexity of leadership dynamics in political and social contexts [38].

2. Comparison of successes and failures

In evaluating Prabowo Subianto's tactics, it is important to consider both the successes and failures that may occur as a result of such actions. Success can be seen from the extent to which their tactics are effective in achieving their political goals, for example in winning political support or winning general elections. However, such success needs to be carefully considered, as it could be based on controversial or unethical tactics. On the other hand, the failure of Prabowo's tactics can be seen in negative reactions from the public, rejection of authoritarian actions, or even loss of political support [39].

Table 4. Comparison Between the Successes and Failures of the Leadership Style in Islam and Prabowo Subianto's Tactics

Aspects	Leadership Styles in Islam	Taktik Prabowo Subianto
Success	Have strong legitimacy in the eyes of the people and be able to bring positive change by prioritizing justice and wisdom	Sometimes successful in winning political support or winning elections
Failure	Potential failures if Islamic principles are not properly implemented, such as abuse of power or human rights violations	Failure can occur if the tactics used are considered controversial or detrimental to some people

With this table, we can see that both the Leadership Style in Islam and Prabowo Subianto's tactics have the potential for success and failure. It is important to understand the practical implications of these two approaches in complex political and social contexts [40].

Case Analysis: Controversial Decision

A case study of the controversial decision taken by Prabowo Subianto provides valuable insights into the dynamics of leadership and people's views on political practice. In this context, we will evaluate a controversial decision taken by Prabowo Subianto, as well as review the public reaction to the decision and how an Islamic understanding of justice can provide a valuable perspective [41].

1. Case Study on Controversial Decision Taken by Prabowo Subianto

One case study that can be evaluated is Prabowo Subianto's decision to run as a presidential candidate in the controversial general election. At the time, Prabowo had been accused of engaging in various human rights abuses and authoritarian acts during his career as a military officer. His decision to run for president sparked controversy in the community, with most highlighting his controversial background and questioning his integrity as a potential leader. This case study provides an opportunity to evaluate how a leader faces complex ethical and political challenges in making decisions that have a major impact on society [42].

2. A Review of Public Reaction and Islamic Understanding of Justice

Public reactions to Prabowo Subianto's controversial decision included a wide range of responses, from support to protests. Most of the people who support him may see him as a strong and charismatic leader capable of bringing about positive change, while others may be sceptical of his integrity and refuse to give him support. Public protests and demonstrations against his decision reflect dissatisfaction with the existing political system and concerns about the future of democracy in Indonesia. This case study illustrates the importance of listening to people's voices and understanding their aspirations in the political decision-making process [43].

In the context of Islam, justice is a very important value and is the foundation for leaders' actions. The Quran expressly emphasizes the importance of justice and equality among humanity, as well as guides how a leader should act justly and compassionately towards his people. In the Islamic understanding, justice involves not only the fair application of the law but also siding with the weak and protecting their rights. Thus, in evaluating Prabowo Subianto's controversial decision, Islam's understanding of justice can provide a critical and comprehensive view of whether such actions are by Islamic moral and ethical principles [44].

Implications and Recommendations

Discussing the implications of the findings of Prabowo Subianto's case study and providing relevant recommendations for leaders and policymakers is an important step in understanding the impact of leadership practices in the Islamic context. The implications gained from the analysis can provide valuable insights into how leaders can improve the quality of their leadership, while recommendations can guide more ethical and effective actions in the future.

1. Implications of the findings on leadership practices in the Islamic context

In the context of Islam, the findings of Prabowo Subianto's case study can highlight several important aspects of leadership practices that are by Islamic principles. One of them is the importance of integrity and justice in leadership actions. A leader must ensure that his actions do not violate human rights or the moral principles underlying the teachings of Islam. In addition, leaders must also ensure that the decisions they make reflect the aspirations and interests of the people, not just the interests of certain individuals or groups. This implication emphasizes the importance of strengthening moral and ethical values in leadership practice, which is a solid foundation in Islam.

2. Recommendations for Leaders and Policymakers

Based on these findings, several recommendations can be made to leaders and policymakers to improve the quality of their leadership in the Islamic context. First, leaders must prioritize justice, siding with the weak, and the welfare of the people in decision-making. They must ensure that their actions are by Islamic moral and ethical principles, as well as strengthen institutions responsible for the protection of human rights and the enforcement of justice. In addition, leaders must also be open to criticism and input from the public, and commit to increasing accountability and transparency in government. This is supported by the opinion of Hidayat (2020) that leadership ethics in Islamic government emphasizes the importance of justice, honesty, and accountability as principles that must be emphasized by a leader. This recommendation aims to ensure that the leadership practices carried out are by Islamic teachings and provide maximum benefits for the ummah and society as a whole [45-51].

CONCLUSION

In examining leadership in Islam through a review of Prabowo Subianto's style and tactics, several key findings have been identified. This research provides in-depth insights into how complex leadership practices can be analyzed in the context of Islamic values, as well as their implications for society and politics. The following summary of the main findings and implications for future research provides a comprehensive view of the journal's contribution to the field of leadership and Islamic studies. So the summary of the main findings is: a). Leadership Style in Islam emphasizes the importance of justice, siding with the weak, and the welfare of the ummah as moral and ethical foundations in leadership practice, b). Prabowo Subianto's tactics include a variety of approaches, including controversial political strategies and

authoritarian actions, which sparked debates about his compatibility with leadership values in Islam, c). A case study of Prabowo Subianto's controversial decision illustrates the complexity of political leadership dynamics in the Indonesian context, with significant implications for democracy and human rights in the country. The implications of the findings from this journal provide a strong foundation for further research on the relationship between leadership and Islam, as well as the challenges and opportunities faced in applying Islamic principles in the practice of political leadership. Future research may further explore a) The influence of political, social, and cultural contexts on the implementation of leadership values in Islam, b). Strategies to strengthen integrity and justice in the practice of political leadership, taking into account Islamic teachings as moral guidelines, c). The impact of controversial leadership tactics on political stability, human rights, and democracy in countries with Muslim populations. These studies are expected to make a valuable contribution to our understanding of leadership dynamics in Islam and its implications in an ever-changing global context. This conclusion underscores the importance of research on leadership in Islam and offers direction for future research in this field. With an emphasis on Islamic moral and ethical values, the hope is that future leaders can integrate these principles into their leadership practices to champion the well-being of the ummah holistically.

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Author Contribution

All authors have read and agreed to the final version of this manuscript and state that no conflict of interest can affect the results of this study.

Conflicts of Interest

All authors declare no conflict of interest.

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