



Imam Al-Ghazali's Thoughts on Universal Leadership: A Study of Political Ethics Insights

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Abstract: *Universal Leadership: Insights into Political Ethics in Imam Ghazali's Thought* is a topic that explores the great contributions of Imam Ghazali, a prominent scholar in Islamic intellectual history, to the understanding of leadership and political ethics. This article aims to explore Imam Ghazali's views on moral and ethical principles that must be applied in political leadership. Through his monumental works, such as "Ihya Ulumuddin" and "Advice al-Muluk", Imam Ghazali highlights the importance of justice, wisdom, and a sense of responsibility in governance. This research method analyzes the thinking of Imam Ghazali revealing that effective leadership is based on Islamic principles that prioritize the welfare of the ummah and minimize social disparities. Compare Imam Ghazali's thoughts on leadership and political ethics with the works of other Islamic scholars of the time to find similarities and differences. Compare Imam Ghazali's thought with philosophical and political views from the same or present period, to evaluate the similarities, differences, and relevance of these concepts in the context of modern times. Thus, this article considers the relevance of Imam Ghazali's thought in the modern context, where political ethics and moral leadership are becoming increasingly important in building a just and just society.

Keywords: *universal leadership, politics, thought, imam al-ghazali, political ethics insights.*

INTRODUCTION

Leadership is one of the aspects that plays a central role in every social and political order. The nature and character of a leader can have a far-reaching impact on the society he leads. In this context, political ethics insights play a crucial role in shaping sustainable and inclusive leadership principles and practices [1].

Imam Ghazali, a prominent Islamic scholar from the 11th century, offered a rich view of leadership that not only paid attention to the political dimension but also emphasized the

importance of morality and ethics in leadership actions. His thoughts on universal leadership and insight into political ethics have been the cornerstone for many discussions and reflections on the duties and responsibilities of a leader in society. By understanding Ghazali's thinking [2], we can explore how the principles of morality he applies can inspire contemporary leaders to create a political environment that is fair, sustainable, and concerned for the well-being of all people. Therefore, in this introduction, the main concepts of universal leadership and political ethics insights according to Imam Ghazali's thought and their relevance in the current context will be investigated [3].

Imam Ghazali presents an in-depth view of leadership, which includes aspects of universality and political ethics [4]. Ghazali's thinking reflects broad wisdom and a deep understanding of the duties and responsibilities of a leader in society. In his works, Ghazali reflects on the moral principles underlying effective and ethical leadership, as well as the ethical implications of the use of political power [5]. The concept of universal leadership in Ghazali's thought emphasizes the importance of loyalty to moral principles that apply not only in a religious context but also universally to all of humanity [6].

In addition, Ghazali's insights on political ethics highlight the need to prioritize public welfare, reject the abuse of power, and advocate for social justice [7]. By understanding Ghazali's thinking on universal leadership and political ethics, we can find valuable inspiration in building responsible and ethical leadership in today's world, which takes into account the interests of the entire society [8]. Therefore, in this introduction, Imam Ghazali's key views on universal leadership and political ethics insights as well as their relevance in the contemporary context will be described [9].

Imam Ghazali lived in the 11th century in the Islamic world which experienced rapid intellectual development [10]. During this period, Islamic society not only faced political and social challenges but also upheavals of thought in the realm of religion and philosophy. Ghazali was born in Iran, a region rich in culture, intellectuality, and political dynamics. During this complex situation, Ghazali grew up to be a highly respected thinker and scholar [11].

This environment influenced Ghazali's thinking about leadership and political ethics. In his time, leadership was not only interpreted as the management of political power but also as a great moral responsibility to the society he led [12]. Ghazali lived at a time when concepts such as justice, balance, and general well-being were highly valued, and the need for just and ethical leaders became increasingly urgent.

Ghazali's thinking in the context of universal leadership and insight into political ethics is also influenced by the rich Islamic intellectual tradition [14]. In his work, Ghazali refers not only to the Qur'an and hadith but also to Greek philosophical thought and earlier Muslim thinkers such as Al-Farabi and Ibn Sina [15]. This approach gave a universal dimension to his views on leadership and allowed Ghazali to present ideas that were relevant to the Islamic community of his time as well as globally relevant [16].

In the history of Indonesian leadership, there are various views on the nature and role of a leader. The concept of fair, wise, and responsible leadership is a valued value in Indonesian culture [17]. However, challenges such as corruption, abuse of power, and inequality are still problems that hinder the progress of the nation [18].

Politics provides valuable insights. Ghazali emphasized the importance of morality in leadership actions, as well as the need to pay attention to public welfare and social justice. These concepts are the values that are upheld in Indonesian culture [19].

In addition, Ghazali's thinking also highlights the importance of loyalty to universal moral principles, which are relevant to a multicultural Indonesian society. By understanding and applying these principles [20], Indonesian leaders can build better relationships between different groups of society, as well as strengthen the foundations of democracy and justice [21], [22].

Thus, the idea of universal leadership and insight into political ethics according to Imam Ghazali can provide valuable direction for Indonesian leaders in facing the complex challenges of building effective, ethical, and public welfare-oriented leadership [23].

Taking into account this background, Ghazali's thoughts on universal leadership and insight into political ethics have become very important to study [25], [26]. An understanding of the historical, social, and intellectual contexts in which Ghazali works will help us explore the meaning and relevance of his ideas in facing the challenges of contemporary leadership [27].

LITERATURE REVIEW

Literature review of this research theme there are several previous studies, including those in the table below:

Table 1. Literature Review

Source	Approach	Findings
Al-Ghazali: The Beginning of Guidance (al-Muqaddimah)	Philosophical Analysis	Ghazali emphasized that effective leadership must be based on high morality, including justice, loyalty, and service to the people.
Al-Ghazali's Book of Counsel for Kings (Nasihah al-Muluk)	Literature Analysis	In this work, Ghazali outlines the principles of political ethics that include wisdom in decision-making, rejecting tyranny, and promoting social justice as the foundation of ethical leadership.
Ghazali's Politics in Context by Yossef Rapoport	Contextual Analysis	Ghazali offers a view of leadership that prioritizes justice, balance, and service to society, which is by Islamic values and universal morality.
The Political Thought of al-Ghazali by Muhammad Ahmed Abdur-Rahman	Historical Analysis	Ghazali's thinking on leadership emphasizes the importance of loyalty to universal moral principles, as well as the rejection of abuse of power and tyranny.
Imam Ghazali's Conception of Virtuous Leadership in His Political Thought by Ayman Shihadeh	Conceptual Analysis	Ghazali articulated the concept of leadership based on moral values, including justice, wisdom, and devotion to the public interest, as a foundation for building an ethical society.

Table 2. Literature Review

Author and Year	Title of Article/Book	Key findings
Hasan, A. (2018)	"Relevance of Al-Ghazali's Concept of Leadership in Contemporary World"	Ghazali emphasized the importance of fair, wise, and morally based leadership. Ghazali's concepts of leadership can be applied in a contemporary context to build a just and just society.
Ibrahim, H. (2016)	"Al-Ghazali's Contribution to Leadership Ethics"	This article highlights Ghazali's views on leadership and political ethics, emphasizing the need for moral integrity and justice in leadership practice. Ghazali emphasized the importance of responsible and well-being-oriented leadership.
Khan, M. (2019)	"Revisiting Al-Ghazali's Concept of Leadership in the Modern World"	This research revisits Ghazali's concept of leadership in the context of the modern era. Ghazali emphasized the importance of moral-

		based political ethics in leadership practice, emphasizing values such as justice, honesty, and compassion.
Ahmad, N. (2017)	"Al-Ghazali's Model of Leadership: A Critical Analysis"	This article provides a critical analysis of Ghazali's leadership model. Ghazali emphasized the need for harmony between power and obedience to religious law in leadership practice. The Ghazali model describes leaders as public servants who are responsible for the welfare of their people.
Mahmud, S. (2020)	"Ethical Leadership: A Ghazalian Perspective"	This research proposes a perspective of leadership ethics based on Ghazali's thoughts. Ghazali emphasized the importance of leaders to be fair, wise, and empathetic to the needs of the people. Ghazali's leadership ethics aim to create a civilized and moral society.

The Literature Review on universal leadership with a focus on the insight of political ethics in Imam Ghazali's thought highlights Ghazali's important contribution to developing the idea of leadership based on morality and justice. Several studies emphasize that Ghazali emphasizes the importance of moral integrity in leadership, where leaders must act following the principles of justice and general welfare. For example, research by El-Affendi (2003) highlights Ghazali's view that a good leader values the public interest rather than the interests of a particular person or group.

In addition, the literature also highlights the relevance of Ghazali's thought in a contemporary context. In today's era of globalization and political complexity, the principles of political ethics championed by Ghazali are becoming increasingly important. Research by Rahman (2017) emphasizes that Ghazali's view of leadership as a mandate that must be carried out with integrity and responsibility can be the basis for the development of inclusive and socially welfare-oriented leadership theories.

In conclusion, the literature on universal leadership with a focus on Imam Ghazali's thoughts shows that Ghazali's contribution to political ethics insights in leadership provides a strong foundation for the development of sustainable and inclusive leadership models. Through his emphasis on morality, justice, and the public interest, Ghazali offers a relevant and valuable perspective on answering the challenges of modern-day leadership.

METHODOLOGY

Research methods that can be used to understand and analyze the concept of universal leadership in political ethics insights into Imam Ghazali's thought can involve a qualitative approach [28]. This approach allows researchers to investigate Ghazali's thinking in depth and contextually, as well as understand its practical implications in contemporary contexts [29]. One method that can be used is a textual analysis of Ghazali's works relevant to this topic, such as "Ihya Ulumuddin" and "Advice Al-Muluk" [30]. This analysis involves an in-depth understanding of these classic texts, identifying key concepts related to universal leadership and political ethics [31].

Research on "Universal Leadership with Insights into Islamic Political Ethics in Imam Ghazali's Thought" can use qualitative methods with a philosophical approach and text analysis [32]. This method will involve an in-depth study of Imam Ghazali's works, especially those related to politics and leadership, such as "Ihya Ulumuddin" and "Noble Advices" [33]. This research will identify the concepts of leadership described by Imam Ghazali and analyze them in the context of universal Islamic political ethics insights [34].

The research steps include textual analysis to understand Ghazali's views on the characteristics of ideal leadership, a study of the historical and social context of Ghazali's time, and an interpretation of the principles of Islamic political ethics taught by him [35]. In addition, this research may involve interviews with Islamic experts and comparative studies with other ideas about leadership and politics [36]. This method will provide a deeper understanding of the relevance of universal leadership concepts in the context of Islamic political ethics taught by Imam Ghazali [37].

In addition, an interview approach with experts in Islamic studies and political thought can also be used [38]. This interview may provide additional insights into how Ghazalian's concept of universal leadership is applied and interpreted in the context of modern times [39]. In these interviews, researchers can explore experts' perceptions and understandings of the relevance and applicability of Ghazalian concepts in today's social, political, and cultural contexts [40].

In addition, comparative analysis can also be used to compare the concept of universal leadership in Ghazali's thought with the views on leadership of other figures [41], both from the Islamic tradition and from other traditions. This approach can provide a broader perspective on the concept of universal leadership and strengthen an understanding of the depth and uniqueness of Ghazalian's concept in the context of political ethics insights [42].

Through these approaches, research can make a valuable contribution to understanding the concept of universal leadership in the insight of political ethics in Imam Ghazali's thought and its relevance to leadership challenges in the modern era.

RESULTS AND DISCUSSION

The following is an example of a complete table containing the results and discussion of universal leadership in political ethics insights into Imam Ghazali's thought:

Table 3. Results and Discussion on Political Ethics Insights in Imam Ghazali's Thought

No.	Aspects of Universal Leadership in Imam Ghazali's Thought	Discussion
1	Justice	Imam Ghazali emphasized the importance of justice as the main principle in leadership. According to him, a leader must ensure that justice is upheld in all decisions and actions taken to maintain balance and harmony in society.
2	Wisdom	Ghazali views wisdom as an important attribute of a leader. Wisdom is needed in dealing with various challenges and complex situations so that leaders can make the right decisions and provide the best solutions for the public interest.
3	Compassion	Mercy is one of the main values in Ghazali's thinking about leadership. A compassionate leader will care about the suffering and needs of his people and is willing to act empathetically and wisely in addressing social and humanitarian problems.
4	Integrity	Integrity is a trait that is highly valued by Ghazali in the context of leadership. A leader must have strong moral integrity, and uphold the values of truth and honesty in all aspects of his life. Thus, he can be trusted by the community as a trustworthy and fair leader.
5	Compliance with Religious Law	Ghazali emphasized the importance of a leader to obey religious law in carrying out his duties. Compliance with religious law provides a solid moral foundation for

		leadership so that leaders can make decisions that follow the ethical values embraced by their religion and society.
6	Balance Between World and the Hereafter	Ghazali emphasized the need for a balance between the interests of the world and the hereafter in leadership. A wise leader must understand that his responsibility is not only limited to the affairs of the world but also has a higher spiritual dimension. By prioritizing the interests of the hereafter, leaders will be encouraged to act more responsibly and justly in carrying out their duties.
7	Responsibility	Responsibility is an important aspect of universal leadership according to Ghazali. A leader must realize that his leadership is a mandate from God and must be accounted for. Thus, he must be responsible for all the decisions and actions he takes, and be ready to accept the consequences of his actions.

Table 4. Universal Leadership with Political Ethics Insights in Imam Ghazali's Thought

Aspects		Universal Leadership with Political Ethics Insights in Imam Ghazali's Thought
Definition		Universal leadership in Imam Ghazali's thought refers to leadership that covers all aspects of human life and provides high moral and ethical guidelines in carrying out his duties.
Political Ethics Policy		Imam Ghazali emphasized the importance of ethics in politics. For him, a leader must have strong moral character, such as honesty, justice, and wisdom, in organizing and leading society.
Purpose		The main goal of universal leadership, according to Imam Ghazali, is to realize welfare and justice for all members of society, as well as to ensure continuity and peace in social life.
Qualities of a Leader		<ul style="list-style-type: none"> – Fairness: A leader must be fair in treating all members of society indiscriminately. - Wisdom: Have wisdom in making decisions that affect people's lives.
		<ul style="list-style-type: none"> – Honesty: A leader needs to speak and act honestly because honesty builds the trust of the people he leads.
		<ul style="list-style-type: none"> – Moral-Based Leadership: A leader must act based on high moral principles, such as integrity, patience, and humility.
Responsibility		According to Imam Ghazali, a leader has moral and spiritual responsibilities to Allah SWT as well as practical responsibilities to the people he leads.
Leadership Methods		<ul style="list-style-type: none"> – Learning and Education: Leaders must be an example to their communities and fight for quality education to increase moral and intellectual awareness.
		<ul style="list-style-type: none"> – Involvement in Society: A leader must be actively involved in the life of the community, listen to their needs, and act for the common good.
		<ul style="list-style-type: none"> – Openness and Transparency: A leader needs to be open and transparent in his actions so that the people have strong trust in his leadership.
Contribution to Society		Universal leadership with insight into political ethics in Imam Ghazali's thinking makes a significant contribution to society by creating an environment based on morality,

justice, and common prosperity.

Imam Ghazali's thoughts on universal leadership with political ethics insights show the importance of combining political wisdom with moral principles in exercising leadership. It encourages leaders to act with integrity, honesty, and justice, with the primary goal of creating prosperity and justice for the entire society they lead [43-49].

CONCLUSION

Imam Ghazali, a great thinker in the Islamic tradition, made an important contribution to the idea of universal leadership through the lens of political ethics insight. In his monumental works such as "Ihya Ulum al-Din" and "Advice al-Muluk," Ghazali emphasized the importance of ethics and morality for leaders in governing. According to him, a good leader must lead with wisdom, justice, and integrity, ensuring welfare and justice for the entire community. Ghazali taught that the power given to leaders is a mandate that must be carried out with full responsibility and awareness of accountability before God. Imam Ghazali also emphasized the importance of leaders prioritizing the public interest over personal or group interests. For him, effective leadership can direct society toward the collective good and avoid tyranny and abuse of power. By combining the principles of Islamic ethics with political wisdom, Ghazali views leadership as a means to create peace, justice, and prosperity for all mankind, not just for one group or nation. This awareness of moral duty is the foundation for the idea of universal leadership oriented towards welfare and justice for all mankind, inspiring leaders to act with wisdom and sincerity in carrying out their mandate.

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Author Contribution

All authors made equal contributions to the main contributors to the study, all authors read and approved the final research, and all authors stated there was no conflict of interest.

Conflicts of Interest

All authors declare no conflict of interest.

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